

NOTICE

SANPETE COUNTY COMMISSION MEETING

**THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF DECEMBER WILL BE HELD AT 2:00 P.M.,
ON TUESDAY, THE 16TH DAY OF DECEMBER, 2014,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- 2:00 P.M. Claims
- 2:15 P.M. Reed Hatch: Approval to Pay Klickfile for Annual Maintenance
- 2:16 P.M. Approval of a UDOT Consultant Services Contract with Jones and DeMille on the Sevier River Bridge Project
- 2:18 P.M. Approval to Adjust the Budget for Election, Wildland Urban Interface, and Tourism
- 2:20 P.M. Sheriff Brian Nielson: Approval of a 3 Year Step Increase for Deputy Jeff Greenwell and Sergeant Jayson Albee; Approval of a 6 Month Step Increase for Jail Registered Nurse Natalie Organ; Approval to Purchase a Replacement Truck
- 2:30 P.M. Brody Keisel: Consideration and Approval of Hiring Lindsay Beesley as the Part-Time Assistant Director at the Sanpete Children's Justice Center; Consideration and Approval to Purchase and Install an Electronic Recording System at the Sanpete Children's Justice Center
- 2:35 P.M. Sports Haven International DBA Skyline Mountain Resort: Final Approval of a Major Subdivision Located North East of Mt Pleasant
- 2:45 P.M. Jim Wilson: Clarification of Whether an Old Cabin Can Remain on The Property for Storage After a New Cabin is Built (Skyline Mtn Resort Lot L 20)
- 3:00 P.M. Charles and Deborah Allred: Discussion of the Lighting at Centerfield City's Water Treatment Facility near Mayfield
- 3:15 P.M. Tracy Cook: Continued Discussion of Gate and Right of Way on Property at Apple Tree

3:25 P.M. Consideration and Approval of Primary and Conflict Public Defenders
Contracts

3:30 P.M. Approval of the Sanpete County Commission 2015 Meeting Schedule

3:35 P.M. Approval of Minutes

3:40 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact
Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 15th day of December, 2014.

Sandy Neill

Sandy Neill, Sanpete County Clerk